

Los Angeles Unified School District
Ambler Avenue Elementary, High
Achieving Gifted Magnet and Dual
Language School
School Site Council Meeting #2
AGENDA
October 28, 2026



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| I. | Welcome/Call to Order/Bienvenida/Apertura de la sesión | Candice Johnson,
Chairperson |
| II. | Flag Salute/Saludo a la bandera | Member |
| III. | Public Comments/Comentarios del público
<ul style="list-style-type: none"> ● 3 Speakers 1 minute each/3 oradores, 1 minuto cada uno | Gina Trujillo, Parliamentarian |
| IV. | Roll Call/Parar Lista | Maribel Huerta, Secretary |
| V. | Minutes (Action)/Minutas (Acción) | Candice Johnson,
Chairperson |
| VI. | Principal's Update/Actualización de la dirección | Stephanie Austin, Principal |
| VII. | Unfinished Business (Action)/Asuntos pendientes (Acción) | Candice Johnson,
Chairperson |
| VIII. | Presentation/Presentación | |
| IX. | New Business/Nuevos Asuntos
<ul style="list-style-type: none"> ● Review the process for collecting parent input on the school Title I Parent and Family Engagement Policy and School-Parent Compact/Revise el proceso para recopilar las aportaciones de los padres sobre la Política de Participación de Padres y Familias (del programa Título I) y el Acuerdo entre la Escuela y los Padres. ● Discuss the District Title I Parent and Family Engagement Policy (MEM 6705.8)/Analizar la Política de Participación de los Padres y las Familias | Candice Johnson,
Chairperson
Shondra Pink, CPA/TSP
Adviser |

del Título I del Distrito (MEM 6705.8)

- **Analyze student achievement data (FOCUS, Open Data, and CA School Dashboard)/Analizar los datos de rendimiento estudiantil (FOCUS, Open Data y CA School Dashboard)**
- **Conduct and approve submittal of the 2025-2026 SPSA EVALUATION (ACTION)/Realizar y aprobar la presentación de la EVALUACIÓN DEL SPSA 2025-2026 (ACCIÓN)**

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| X. | Agenda Recommendations (Action)/Recomendaciones de la agenda (Acción) | Angel Brown,
Vice-Chairperson |
| XI. | Announcements/Anuncios | Parliamentarian |
| XII. | Adjournment (Action)/Aplazamiento (Acción) | |

Agenda Posted: October 23, 2026. Posted at Gates 1, 2, 5, 5A, 7, Main Office, School Website, and BBC

To review and obtain copies of materials, please visit the main office of Ambler Avenue Elementary, High Achieving Gifted Magnet and Dual Language School. To request a disability accommodation under the Americans with Disabilities Act (ADA) please call Shondra Pink, CPA/TSP Adviser at (310) 532-4090 or email her at sep9322@lausd.net at least 24 hours in advance. Individuals wishing to speak under the Public Comment section on the agenda should arrive early and sign up by requesting in the chat on zoom, as they can no longer register after the Public Comment section on the agenda passes.

